The Peter Plan

Part 1 of 5 - The Good Shepherd Feeds Us

Dear friends in Christ,

Our congregation is about to implement a program we think will be of great benefit both to our members and to our congregation. It is called *The Peter Plan*. The goal of *The Peter Plan* is simple – to better feed our members’ souls with God’s life-saving Word.

It is St. Peter who wrote, **“Be shepherds of God’s flock that is under your care, watching over them…”** (1 Peter 5:2). Peter compares the care a congregation gives its members to the care a shepherd gives to sheep. (The word “pastor” is simply Latin for “shepherd”.)

A shepherd’s job was two-fold. He would feed the sheep and protect the sheep. Those are both tasks that are done with God’s Word. God’s Word feeds our faith, sustaining it and making it stronger. And since our faith is in the gracious King of Kings and Lord of Lords, nothing can really hurt us, not even death.

Peter had to encourage congregational leaders to “be shepherds.” It is joyful task, but often difficult task. Especially if the “flock” is decent sized, it is easy for sheep to slip away without being noticed. One of the biggest challenges in a congregation is keeping track of who is being fed with God’s Word.

It can be very difficult for a pastor or church leader to remember who is present on any given Sunday. It is impossible to remember everyone who has missed two or three Sundays in a row. Simply relying on memory, a congregation will not accurately know who is being fed by God’s Word and who is not.

This is not good. Imagine a member named Jim was not able to make it to any of our worship services because of a change in his work schedule. Currently, it is possible that Jim could be absent for months before someone realized, *“Hey, I haven’t seen Jim in awhile.”* Someone might say, *“Well, Jim should have told the pastor he would be absent.”* That is true. Part of the fault is on Jim. However, Peter told a congregation to care for people like a sheep cares for a shepherd. That puts responsibility on the congregation too. The congregation would want to have a system in place so that it would know that Jim was absent. That way, someone could bring Jim devotions and the Lord’s Supper at a time that fit Jim’s work schedule, until he could return to worship.

Or imagine a member named Cathy has what she thought was going to be a minor surgery. However, there are complications. She heals slowly. Cathy has now been homebound for six weeks. She thought about calling the church, but she was afraid she was going to be a bother. “Be shepherds!” Peter says. The church would want a system in place to identify that Cathy had been absent, not only so it could continue to care for her spiritual needs, but also so it could provide assistance in her time of physical need. Perhaps some meals could be delivered, or someone could simply come by and visit.

Therefore, so that we might follow the divinely inspired encouragement of St. Peter, we are implementing *The Peter Plan*. The core of the plan is simple. We are going to be placing worship registers in each pew, allowing families to record their presence. During the offering the pew register will be handed down the row.

*The Peter Plan* will allow us to know if someone has been absent for awhile. The first “check point” would be four weeks of absence. At that time we would follow up on the member, simply to see if everything is ok. We can offer the Word and Sacrament to that member in other ways if something is preventing them from attending worship. And if it would be something else that is keeping them from worship, it gives us a chance to discuss that with them too.

St. Peter says that the Good Shepherd wants to feed his sheep regularly. That is the good and godly goal of *The Peter Plan*.